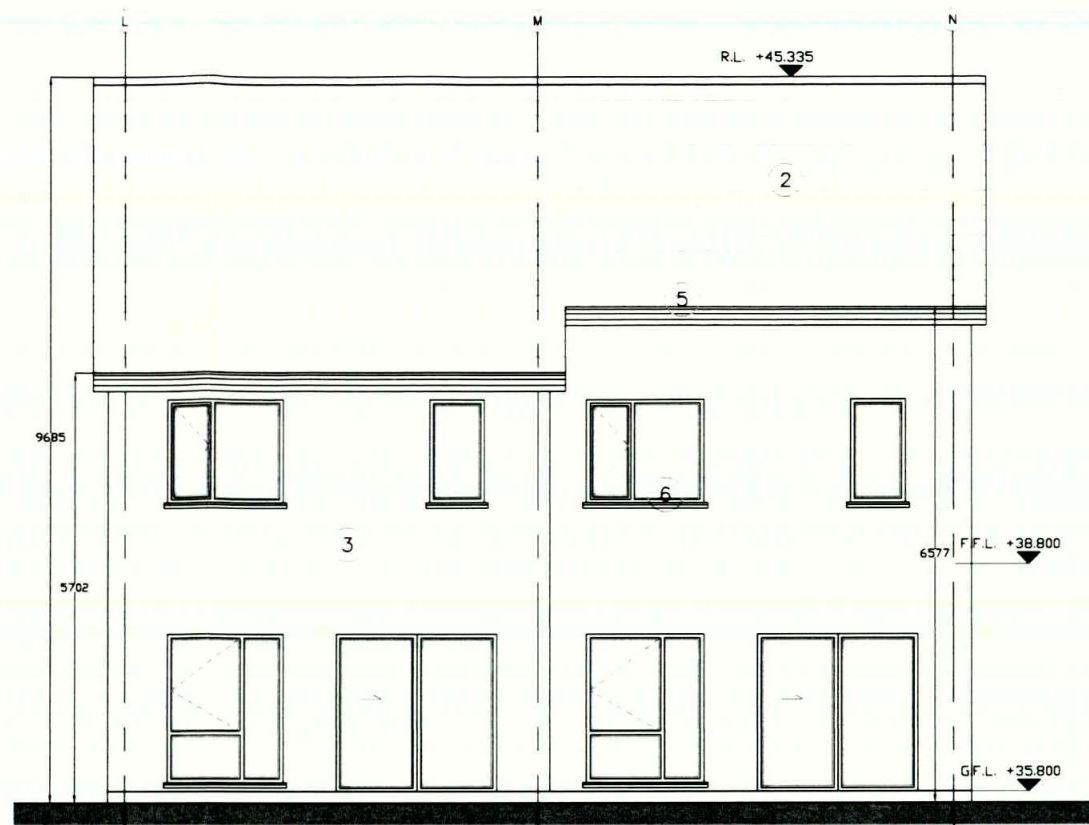
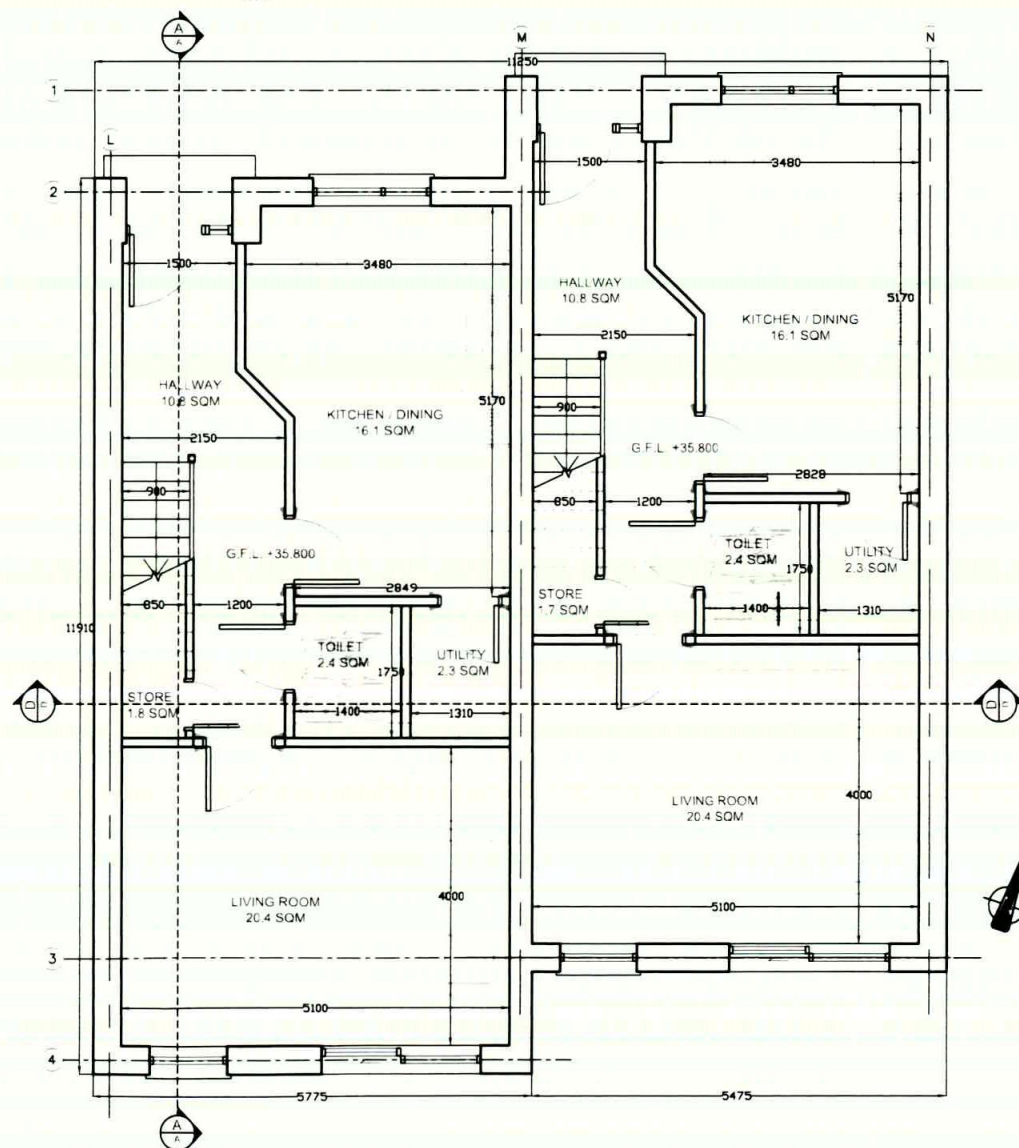




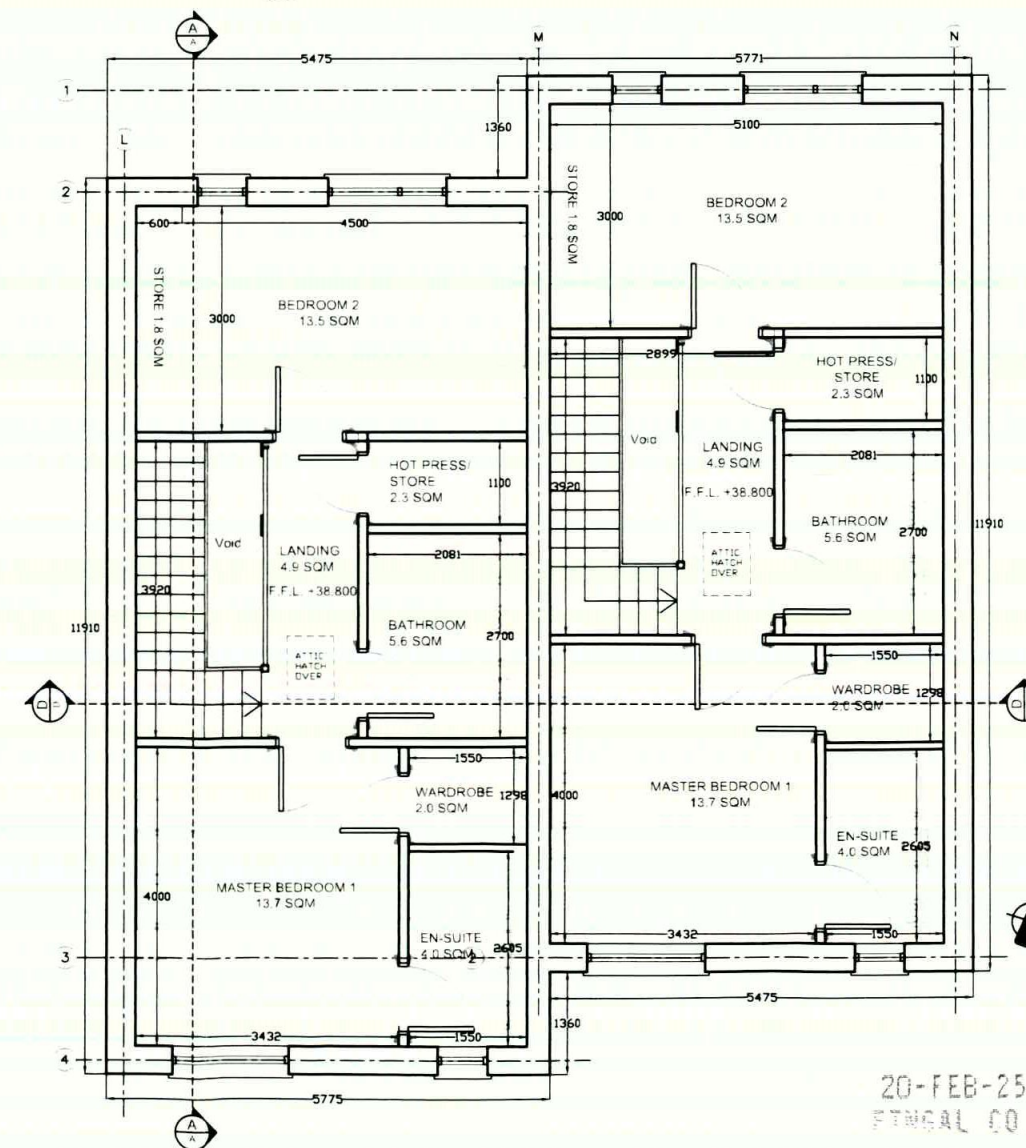
FRONT ( NORTH ) ELEVATION  
SCALE 1:100@A3



REAR ( SOUTH ) ELEVATION  
SCALE 1:100@A3



HOUSE TYPE A ( 2 BED ) GROUND FLOOR PLAN  
SCALE 1:100@A3



HOUSE TYPE A ( 2 BED ) FIRST FLOOR PLAN  
SCALE 1:100@A3

- GENERAL NOTES:
- ALL ARCHITECTURAL DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ODA ARCHITECTURE SPECIFICATIONS. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE DRAWINGS AND THE SPECIFICATION BEFORE IMPLEMENTING THE WORK.
  - NO DIMENSIONS SHALL BE SCALED FROM THIS DRAWING. ALL DIMENSIONS AND SETTING OUT CO-ORDINATES SHALL BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION.
  - THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN (A) THE ARCHITECTURAL PLANS, SECTIONS AND ELEVATIONS AND (B) THE ARCHITECTURAL DRAWINGS AND THOSE OF THE ENGINEER BEFORE IMPLEMENTING THE WORK.

| HOUSE TYPE A ( 2 BED / 4P / 2 STOREY HOUSE ) |                  |                     |                     |            |            |
|----------------------------------------------|------------------|---------------------|---------------------|------------|------------|
| GROUND FLOOR AREA                            |                  | 56.2 SQM            |                     |            |            |
| FIRST FLOOR AREA                             |                  | 56.9 SQM            |                     |            |            |
| LEVEL                                        | ROOM             | ACHIEVED AREA       | MINIMUM AREA        | ROOM WIDTH | MIN. WIDTH |
| G.F.                                         | LIVING ROOM      | 20.4 m <sup>2</sup> | 13 m <sup>2</sup>   | 4 m        | 3.6 m      |
| G.F.                                         | KITCHEN / DINING | 16.1 m <sup>2</sup> |                     |            |            |
| G.F.                                         | UTILITY          | 2.3 m <sup>2</sup>  |                     |            |            |
| G.F.                                         | TOILET           | 2.4 m <sup>2</sup>  |                     |            |            |
| G.F.                                         | HALLWAY          | 10.8 m <sup>2</sup> |                     |            |            |
| G.F.                                         | STORE            | 1.8 m <sup>2</sup>  |                     |            |            |
| F.F.                                         | MASTER BEDROOM   | 13.7 m <sup>2</sup> | 13 m <sup>2</sup>   | 3.4 m      | 2.8 m      |
| F.F.                                         | EN-SUITE         | 4.0 m <sup>2</sup>  |                     |            |            |
| F.F.                                         | WARDROBE         | 2.0 m <sup>2</sup>  |                     |            |            |
| F.F.                                         | BEDROOM 2        | 13.5 m <sup>2</sup> | 11.4 m <sup>2</sup> | 3.0 m      | 2.8 m      |
| F.F.                                         | STORE            | 1.8 m <sup>2</sup>  |                     |            |            |
| F.F.                                         | BATH-ROOM        | 5.6 m <sup>2</sup>  |                     |            |            |
| F.F.                                         | LANDING          | 4.9 m <sup>2</sup>  |                     |            |            |
| F.F.                                         | HOT PRESS/ STORE | 2.3 m <sup>2</sup>  |                     |            |            |

- SELECTED BRICK TO ARCHITECT'S DETAIL
- CONCRETE SLATE TILES TO ARCHITECT'S DETAIL
- PAINTED PLASTER TO SELECTED COLOR
- WINDOWS TO DETAIL
- P.V.C. GUTTERS AND DOWNPIPES TO DETAIL
- PRECAST CONCRETE CILL
- ZINK OR SIMILAR DORMER
- PAINTED TIMBER DOOR

| rev | date     | description         | drn | bychkd | by  |
|-----|----------|---------------------|-----|--------|-----|
| B   | 17.02.25 | ISSUED FOR PLANNING | MM  |        | COD |

Client:  
Carmel Kidney

Job description:  
Lands in Ballyboughal  
Co. Dublin

Drawing title:  
HOUSE TYPE A  
FLOOR PLANS & ELEVATIONS

|            |          |            |               |       |                       |
|------------|----------|------------|---------------|-------|-----------------------|
| drawn by   | MM       | date       | FEBRUARY 2025 | scale | 1:50 @A1<br>1:100 @A3 |
| checked by | COD      | drawing no | B0141-A-010   | rev   | A                     |
| status     | PLANNING |            |               |       |                       |

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